









he U.S. Constitution details what's required of presidents, from minimum age to mandatory oath. But no "checklist" exists for the first lady, who must adapt to an everevolving role. While supporting their spouses full time, many first ladies altered history—Ellen Wilson who encouraged passage of the bill to eliminate Washington slums or Rosalynn Carter and Betty Ford who advocated for the mentally ill. Despite their heroic causes, their wardrobe often had the more visible impact.

Jacqueline Kennedy wasn't the first trendsetter. At the turn of the 19th century, hostess Dolley Madison (1809-17) introduced ornate turbans and French designs, while decades later Frances Cleveland (1886-89, 1893-97) refused the bulbous dress bustle at a Washington department store. (Thank you, Frances!) Sarah Polk (1845-49) and Edith Wilson (1915-21) also became fashion savants with their taste for couture.

In the 2012 fashion issue of the *White House History* journal, edited by William Seale, articles on Polk, Cleveland and Wilson reveal their common and distinct sartorial leanings. Elite Americans, including the first ladies, often wore French fashion—fine preferences that the average American found out of reach. Polk patronized couturiere Madame Oudot Manoury in Paris, and in Cleveland's and Wilson's terms, Charles Frederick Worth's Maison Worth (a favorite of Napoleon III's court) ruled the fashion world.

No doubt French was "in," but each woman added her own flair. Polk continued Madison's tradition of turbans, except she repositioned them on the back, rather than the top, of the head. Cleveland's closet included interchangeable bodices and skirts that gave the illusion of a larger wardrobe than she actually had. Women deemed their hairstyles "à la Cleveland" and donned another of Cleveland's staple looks: her *décolleté* (low-cut) gowns.

When Wilson accompanied her husband to the 1919 Paris peace conference, it was the first official overseas

HOLDINGS IN PRESIDENTIAL COLLECTIONS: (PREVIOUS SPREAD) SARAH POLK'S SATIN BROCADE GOWN BY MADAME MANOURY OF PARIS, 1847; (FACING PAGE, CLOCKWISE FROM TOP RIGHT) CUT-VELVET EVENING COAT WITH FOX TRIM BELONGING TO FRANCES CLEVELAND; POLK'S TURBAN IN TUNISIAN BLUE PLAID; EDITH WILSON'S PERSONAL NOTE ABOUT HER FIRST MAISON WORTH DRESS; (THIS PAGE) POLK'S HOUSECOAT WITH RIBBONS IN FRENCH "POMPADOUR" STYLE

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ALL IMAGES: BRUCE WHITE FOR THE WHITE HOUSE HISTORICAL ASSOCIATION. (PAGES 26-27, 29) COLLECTION OF THE JAMES K. POLK ANCESTRAL HOME; (PAGE 28, CLOCKWISE FROM TOP RIGHT) GROVER CLEVELAND BIRTHPLACE; COLLECTION OF THE WOODROW WILSON HOUSE; (THIS PAGE, CLOCKWISE FROM TOP RIGHT) COLLECTION OF THE JAMES K. POLK ANCESTRAL HOME (2); COLLECTION OF THE WOODROW WILSON HOUSE

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(THIS PAGE) COURTESY NATIONAL MUSEUM OF AMERICAN HISTORY

ALL DRESSES ON DISPLAY IN THE FIRST LADIES SON'S INAUGURATION COAT; JULIA GRANT'S EVENING DRESS MADE OF FABRIC GIVEN BY THE CHINESE EMPEROR; MICHELLE OBAMA'S INAUGU-RATION BALL GOWN (2009) BY JASON WU

First in Fashion

Flapper frocks, one-shouldered styles and dresses in neon hues show that the only thing "traditional" about first lady fashion is the century-old ritual of donating these inauguration gowns to the National Museum of American History. The clothes of the first ladies signify more than special occasions.

The First Ladies collection displays dresses from Martha Washington's to Obama's, highlighting styles and designers of each era and materials like moonstones and velvet. Each dress represents the womansupportive wife, gracious host and independent history-maker who wore it. As Michelle Obama said in her 2010 gown donation speech, the pieces in the collection represent "something much more about each single first lady...and uniquely define a moment in our American history."

The Smithsonian Institution requests that first ladies donate their inauguration ball gown to the American History museum's collection, and each has done so since Helen Taft in 1909. The exhibit's original focus on the White House fashion and furnishings of these "lady presidentresses" shifted in 1992 to include the political and public contributions of each woman. Custom porcelain and table settings also on display signal the role of national hostess and reveal the way first ladies use the table to form strategic international relationships.

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